



EARLHAM COMMUNITY SCHOOLS

Empowering Innovative, Adaptive and Resourceful Learners

School Board Meeting Agenda

Library

September 16, 2020 @ 6:00 PM

1. Pledge of Allegiance
2. Call meeting to order
3. Roll call of members
4. Approval of Agenda
5. Consent Agenda
 - a. Approve Minutes from August 12, 2020 Board Meeting
 - b. Approve Minutes from August 19, 2020 Board Meeting
 - c. Approve Employment of Sharon Dobson as Part-Time Food Service for 2020-21
 - d. Approve Employment of Kacey Greif as Part-Time Nurse Assistant for 2020-21
 - e. Approve Employment of Sarah Keim as Part-Time Nurse Assistant for 2020-21
 - f. Approve Employment of Mike Peterson as Custodian for 2020-21
 - g. Approve Preventative Maintenance Service Agreement with Trane for 2020-21
 - h. Approve Preventative Maintenance Service Agreement with Hussmann for 2020-21
6. Approve Financial Statement and Invoices
7. Public Forum
8. Communications
 - a. New Teaching Staff - Introductions
 - b. Discussion of Return To Learn Plan
 - c. Board Committee Reports
 - i. Policy Committee
 - d. Mr. Hammen, Elementary Report
 - e. Mrs. Knight, Secondary Report
 - f. Mrs. Sheffield, Curriculum Report
 - g. Mr. Houghton, Technology Report
9. Old Business
 - a. Public Hearing on Lease of Light Poles with Verizon
10. New Business
 - a. Approve Title IX Manual

535 N. CHESTNUT AVENUE, PO BOX 430 • EARLHAM, IOWA 50072 • PH: 515-758-2235 FAX: 515-758-2215 • ECSDCARDS.COM

Michael Wright
Superintendent
515-758-2235 x150

Jennifer Knight
7-12 Principal
515-758-2214 x141

Jason Hammen
PS-6 Principal
515-758-2214 x138

Jodi Stroud
Board Secretary/Business Manager
515-758-2214 x133



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- b. Approve First Reading of Board Policy 106 - Discrimination and Harassment Based on Sex Prohibited
 - c. Consider Shop Club - Mr. Irving
 - d. FFA Meeting Proposal - Mr. Irving
 - e. Music Department Enrichment Proposal - Mrs. Maiers and Mrs. Weber
 - f. Approve Purchase of New Marching Band Uniforms - Mrs. Weber
 - g. Approve Board Committee Assignments for 2020-21
 - h. Approve Delegate Assembly for IASB Convention
 - i. Approve County Conference Board Representatives for 2020-21
 - j. Approve Fundraising Events for 2020-21
 - k. Approve Open Enrollment Applications
11. Superintendent Report
 12. Adjourn

Upcoming District Dates of Interest:

September 14	Asbestos Abatement of Sloss House
September 23	1:00 Dismissal for Professional Development
October 1	Official Certified Enrollment

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